

From Roy Lester, Chairman of Dist 1260 International Services

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October 21st 2006

Dear Fellow Rotarian,

I hope that you are enjoying your year as Club International Chairman, and with summer holidays behind you, you are looking forward to progressing the various International projects your Club has undertaken.

The main purpose of this letter is to remind you that we have the District International Service Committee Half-Year meeting coming up.

Half-Year Meeting

Date: November 16th 2006, 7.30 for 8.00 p.m.

Venue: Tilsworth Golf Centre.

(Tilsworth is just off the A5, 3 miles north of Dunstable)

As I said in my letter of August 17th, the meeting is an opportunity to learn more about International Projects and to share your experience with fellow Rotarians. We have three speakers presenting projects undertaken by their Clubs, which should stimulate thought and discussion. In addition, there will be discussions on communications, District Project Performance, Wheelchair Foundation, the District Website, and much more.

Please make every effort to attend, but if you can't then please send one of your Committee members – attendance is open to all.

Plans and Achievement Forms

There are 20 Clubs that have not returned their forms. This will mean that as a District we are understating our achievements by something like 35%, which is a pity.

RIBI Preferred Charities

Wheelchair Foundation – A little over half the Clubs in the District attended District Assembly when there was overwhelming support to make the funding of a container (280 wheelchairs) a District Project. So far 6 Clubs have contributed the requested £300. Please seek the support of your Club to send a cheque for £300 to:

Phillippa Eccles
25 Massie Close
Willen Park
Milton Keynes
MK15 9HG

made payable to District 1260 (Foundation), and clearly marked for the Wheelchair Project.

Water Projects

As you may be aware, RI is promoting the themes of Health and Hunger, Water, Literacy, and Family of Rotary this year. To this end Les Lee, as our District Co-ordinator, will be preparing reports on each of these activities. Those on email will have already received a note about **Water Projects**, would all Clubs that have not provided information please let me have details of:

Nature of Project
Matching Club/District (if applicable)
Total Cost
Outcome
Number of Beneficiaries

I would appreciate a nil return so that I don't have to keep chasing.

Please come to the Half-Year meeting, there is much to discuss, including **COMMUNICATION** between the **D.I.S.C.** and **CLUBS**.

I look forward to seeing you on November 16th.

Best regards, YiR,

Roy Lester,
Chairman, D.I.S.C.